

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2012-13 - Budget Release Order for Rs. 59,74,000/- to CHIEF ENGINEER (PROJECTS), IRRIGATION, KADAPA, HOD Orders -  
Issued.

**FINANCE ( Works & Projects:F3 ) DEPARTMENT**

G.O.Rt.No.: 29

Dated: 16-01-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012
4. G.O.RT.No: 127, Finance (BG.I) Department, dt.10-01-2013
5. U.O.No: 4237/993/A1/BG.I/2012 of Finance(BG.I) Department dt.11-01-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the CHIEF ENGINEER (PROJECTS), IRRIGATION, KADAPA, HOD is hereby issued a Budget Release Order for an amount of Rs.59,74,000/--(Rupees Fifty Nine Lakhs Seventy Four Thousands) Plan from the BE provision 2012-13 under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 12-13	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 12-13	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: GNSS Procedure of Drawal of Funds: LOC Drawing Officer: DDO concerned Remarks:									
1	4700-01-133-11-27-530-532	C	7,00	..	62,47	69,47	9,73	59,74	..
Total			7,00	..	62,47	69,47	9,73	59,74	..

The ( **IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**CHIEF ENGINEER (PROJECTS), IRRIGATION, KADAPA, HOD**  
**The Joint Director of Works Accounts, Kadapa**  
**The Director Works and Accounts, Hyderabad**  
**The Reins(Budget Computers)**  
**SF/SC**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**